



Early Ford V-8 Club of America

2016 Eastern National Meet

Gettysburg, Pennsylvania
August 8 Thru August 11

REGISTRATION FORM

REGISTRATION No. _____

Do NOT Fill In

You Must be a National Member to Register

National EFV-8 Club Registration No: _____

Last Name: _____ First Name: _____

First Name for Tag: _____ Seminar presenter volunteer _____

Name for Spouse/Friend Tag: _____ Topic _____

Names of Others in Party: _____ Will bring Historic Memorabilia _____

Street Address: _____ Area required _____

City: _____ State: _____ Zip Code: _____

Phone Number: _____ E-mail address: _____

Cell Number: _____ Regional Group Number: _____

Positions held please check Current Past

National President

National Director

Regional Group President

Early Registration ends October 31, 2015

NO REFUNDS AFTER JULY 15, 2016

Late Registration (after July 1, 2016)

Item	Number	Each	Total
Early Registration Fee: (Includes 1 Vehicle)	_____	\$ 75.00	\$ -
Registration Fee: (Includes 1 Vehicle)	_____	\$ 85.00	\$ -
Late Registration Fee: (Includes 1 Vehicle)	_____	\$ 95.00	\$ -
Additional Vehicle:	_____	\$ 30.00	\$ -
Trailer Parking: (to offset security cost)	_____	\$ 20.00	\$ -
Car Corral/Swap Meet Space: per 20'x20' space	_____	\$ 20.00	\$ -
Limited RV Parking - per night charge	_____	\$ 30.00	\$ -
Total Page 1			\$ -



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EVENTS, MEALS & TOURS

Item	Number	Each	Total
August 8 Monday			
<u>Movie</u> - On site theater will be open for your enjoyment. Tickets may be purchased at the box office.		On your own	
<u>Bus Tour to Washington, DC</u> (Includes bus transportation only. Admission to selected venues and meals are not included)	_____	\$ 37.50	\$
August 9 Tuesday			
<u>Bus Tour to Lancaster/Strasburg</u> (Includes bus transportation and admission to the museum. Meals and a 45 minute train ride are not included but may be purchased at the venue)			
Select _____ Train & Railroad Museum, _____ Outlet Shops	_____	\$ 45.00	\$
<u>Driving Tour</u> of Antietam Battlefield National Park and local collectors garage tour including lunch (use senior pass for park admission)	_____	\$ 25.00	\$
<u>Welcome Party</u> (Includes buffet and entertainment)	_____	\$ 35.00	\$
August 10 Wednesday			
<u>Ice Cream Social</u> (Includes desert selection and entertainment)	_____	\$ 20.00	\$
<u>Concourse Box Lunches</u> select _____ Roast Beef, _____ Turkey, _____ Ham or _____ Veggie sub includes chips, a cookie and a drink.	_____	\$ 12.00	\$
<u>Ladies Luncheon</u>	_____	\$ 30.00	\$
August 11 Thursday			
<u>Awards Banquet</u> Beef	_____	\$ 50.00	\$
<u>Awards Banquet</u> Chicken	_____	\$ 45.00	\$
<u>Awards Banquet</u> Fish	_____	\$ 45.00	\$
<u>Museum Bus Tour</u> Gettysburg National Historic Site (Includes bus transportation Museum admission, film and cyclorama and a guided bus tour of the battlefield.)	_____	\$ 45.00	\$
<u>Box lunches for Gettysburg Tour</u> select _____ Roast Beef, _____ Turkey, _____ Ham or _____ Veggie wrap includes chips, an apple, bottled water and a cookie.	_____	\$ 12.00	\$
<u>Driving Tour</u> Eastern Museum of Motor Racing	_____	\$ 10.00	\$
Total Page 2			\$



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MEET MERCHANDISE AND RAFFLES:

Sizes available S, M, L, XL, 2X, 3X

Item	Color	Size	Number	Each	Total
Meet Polo Shirt	White or Navy	_____	_____	\$ 20.00	\$
Meet Denim Shirt	Light or Dark	_____	_____	\$ 25.00	\$
Meet Tee Shirt	White or Navy	_____	_____	\$ 15.00	\$
Meet Sweatshirt	White or Navy	_____	_____	\$ 20.00	\$
Meet Hat			_____	\$ 15.00	\$
Meet Logo Pin			_____	\$ 5.00	\$
Meet Logo Gear Shift Knob			_____	\$ 20.00	\$
YOUR CHOICE RAFFLE TICKETS	24 ticket card plus a \$500 door prize ticket			\$ 20.00	\$

SPECIAL RAFFLE TICKETS – you need not be present to win

Coach Bag #1	Coach Bag #2	Coach Bag #3	D&B Purse #4	Pandora Bracelet		
_____	_____	_____	_____	_____	each	\$ 2.00
_____	_____	_____	_____	_____	quantity of 3	\$ 5.00
Grand Prize Raffle \$1000					each	\$ 5.00
– you need not be present to win					quantity of 3	\$ 10.00
V8 FOUNDATION 50/50 TICKETS					each	\$ 1.00
– you need to be present to win					quantity of 6	\$ 5.00

Total Page 3 \$ _____

Mail payment and registration form to:
EFV-8 ENM
c/o Cornerstone Registration Ltd
PO Box 1715
Maple Grove, MN 55311-6715

Total Pages 1,2 & 3 \$ _____

check number _____

Make checks payable to "National Capital Region 2016 ENM" or simply "2016 ENM"



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VEHICLE REGISTRATION FORM

Please use one form per vehicle (copies accepted)

IS THIS THE FIRST TIME THE VEHICLE IS BEING DISPLAYED AT A NATIONAL MEET? YES NO (circle one)

OWNER Name _____
Street Address _____

VEHICLE City _____ State _____ Zip Code _____
Make _____ Year _____
Body Style _____ Color(s) _____
Serial Number _____

Is this an authentic bodied car? YES NO (circle one)

Are you bringing a trailer/ car carrier? YES NO (circle one)

For security purposes

Trailer tag # _____

Tow vehicle tag # _____

Vehicle Registration Categories: **(Please circle the division in which you want to be registered)**

CONCOURSE -Vehicle will be Point Judged. Awarded Dearborn Award with a minimum of 950 points

DEARBORN - MUST have a Dearborn Award . Point Judged , Awarded Dearborn Medallion with min. of 925 points

DEARBORN EMERITUS – This category is open to Dearborn award vehicles that have received at least 3 Dearborn Awards (a plaque plus at least 2 Medallions). Vehicles will not be point judged but “walked around” to become eligible for a Dearborn Emeritus Medallion.

ROUGE PRESERVATION --- Vehicle will be inspected for originality of various areas :

Please Circle the areas(s) that you believe original

INTERIOR

EXTERIOR

RUNNING GEAR

TOURING TOURING “A” & DISPLAY--- Please see the Judging Manual in the latest copy of the Roster of members for the requirements in these Divisions

Concourse and Dearborn Vehicle Owners:

In order to better understand the judging process, you MUST attend the Judges’/Owners’ Meeting

Acknowledgement of Responsibility and Maintenance of Insurance:

“I am registered to enter my Ford Manufactured Vehicle(s) in the 2016 Eastern National Meet to be held August 8 thru August 11. You must have insurance in order to register for, and participate in the Meet. I verify by my signature below that I will maintain an adequate amount of such insurance.”

INSURANCE COMPANY

POLICY #

OWNERS SIGNATURE

DATE SIGNED



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CONCOURSE JUDGING INVITATION

We invite all members to participate as Concourse judges. If you would like to help judge, please fill in the information requested below and return this form with your registration. A judges and owners' meeting and a judges' breakfast is scheduled.

Last Name _____ First Name _____
Street Address _____
City _____ State _____ Zip Code _____

Year/models of Early V-8's you have owned _____

Years/models of early V-8's you have restored _____

Will this be your first time judging at a national V-8 Meet? YES or NO (circle one)

Have you ever served as a Deputy Judge (Team Captain)? YES or NO (circle one)

Are you willing to serve as a Deputy Judge? YES or NO (circle one)

What would you like to judge? FORD MERCURY LINCOLN TRUCKS (circle one)

What Year(s)	1st Choice Year	_____	Engine/Chassis	_____	Interior/Exterior	_____
	2nd Choice Year	_____	Engine/Chassis	_____	Interior/Exterior	_____

Please Note --- To ensure fairness; "Please do not judge a class where a conflict of interest could appear to influence your judgment ." Thank you.

_____ I will not have a vehicle being point judged

_____ I will be entering my 19 _____ Make/Model _____ for point judging in the Concourse or Dearborn Division.

_____ I will be entering my 19 _____ Make/Model _____ for inspection in the Rouge Division.



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AWARD PICKUP AUTHORIZATION

This form authorizes (print name) _____

to pick up the award for my (year) _____

(make) _____

(body style) _____

Owner's name (please print) _____

Owner's address (please print) _____

Owner's signature _____

Award received by (signature) _____

(To be signed at the time of award pick up.) _____

NOTE - You are cordially invited to attend the awards ceremony without purchasing a banquet ticket. All registrants are welcome at the awards presentation.



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SEMINAR PRESENTER HISTORIC MEMORABILIA INVITATION

We invite all members to participate as Seminar presenters and to display historic memorabilia. If you would like to participate please fill in the information requested below and return this form with your registration.

Last Name _____ First Name _____
Street Address _____
City _____ State _____ Zip Code _____

What subject you would like to present in a seminar. _____

Space you require to display your memorabilia collection _____

Have you presented the seminar subject in the past? YES or NO (circle one)

Do you need any special equipment for your presentation? YES or NO (circle one)

Do you need help transferring your historic collection into the hotel? YES or NO (circle one)